# 45th Annual Portage Lakes Antique & Classic Boat Show North Coast Ohio Chapter of the Antique & Classic Boat Society Saturday, September 11, 2021 ~ 9:00-3:00 PM ~ Rain or Shine Harbor Front Grille and Pick's at PLX 562 and 530 Portage Lakes Drive, Akron OH 44319

### **Registration Information**

Registration is required to participate in the boat show displays. Please complete and return a signed copy of the attached registration form & price list. There is a late registration fee of \$10 after September 7th. There will be a land display "Field of Dreams" area at street level to display boats for sale. For Sale signs are not permitted on show entered boats. All boats must come prepared with adequate lines, fenders, fire extinguishers and other safety gear. Please proceed to registration table upon arrival. Please be in place prior to 9:00 AM.

We will do our best to accommodate special docking requirements if we are notified in advance. **Dock availability may be limited this** year. **Registration will not be accepted after docking locations are filled. Send in your registration early to assure in- water display. Your check will be not be cashed until the week of the show.** There will be some land display area available at the street level. Show organizers accept no responsibility for loss or damage to boats and will assign specific slip for each entry.

Numerous hotels are available within 5 miles of the show location. Google I-77 and exit 120 for information. There are also a limited number of rooms at the Turkeyfoot Island Club. See <a href="https://www.turkeyfootislandclub.com">www.turkeyfootislandclub.com</a> for details. Overnight Island Club guests may keep their boat at the Club dock until 10:00 a.m. Sunday morning.

Participants are encouraged to register for the awards dinner at the Turkeyfoot Island Club. Dinners are \$30 each and require reservation prior to the event. **No dinner reservations will be accepted after Tuesday, September 7**th Turkeyfoot Island Club has <u>no</u> liquor license. **This is a BYOB affair**. If you wish to bring refreshments, the club will provide set-ups which include soft drinks. Reservations are limited to the first 80 people.

### **Boat Launching and Docking for Awards Dinner**

Launching facilities from trailers is available at the Old State Park Launch Ramp, located at 4400 State Park Dr., Akron 44319 off SR 619. There will be NCO members at the ramp to assist in unloading and loading. There will be room at the Turkeyfoot Island Club docks for about 10 boats depending on size during the awards banquet. Boats must be removed at the end of the evening as the Club has an activity planned for Sunday morning requiring all docks, unless you are an overnight guest. If you desire to pull your boat out of the water and attend the dinner, we will assist you in parking your boat in a safe location overnight. NCO club members who live on the water have offered docking space at their home docks near the Club for those who wish to leave their boats in the water overnight. There is no space at the Club for boats and trailers. The boat and trailer parking location is near the boat ramp and the Turkeyfoot Island Club at Eberhardt Funeral Home, 472 W. Turkeyfoot Lake Road (SR 619). Please park your boat and trailer behind Eberhardt Funeral Home. See Gil Maringer for details.

### **Schedule of Events**

**Friday, September 10th** 6:00 PM Welcome party for show participant. Details to follow.

### Saturday, September 11

8:00 AM Dock and decks open for show participants

8:30 – 9:00 AM Participant registration (Please have your boat in an assigned slip and ready to show by 9:00)

9:00 – 3:00 PM Public viewing

9:30 AM Restaurant open for breakfast, lunch and beverages 10:00 AM Judging begins ~ Captains please be at your boats

5:30 PM Cocktails at the Turkeyfoot Island Club (**BYOB**), 4528 Lahm Drive

6:30 PM Awards Dinner (**BYOB**) 7:30 PM Presentation of Awards

8:30 PM on Boat rides

# **Special Participant Class and ACBS Awards**

The Ned Mohrman trophy for the best Portage Lakes Boat and People's Choice voted on by show attendees.

Classes will be determined based on actual judged participants and the type and number registered.

Each registered boat show participant will receive a framed show poster as a participation award.

Class awards will receive an engraved plate suitable for mounting to poster frame.

North Coast Ohio Chapter - ACBS

**Boat Registration 2021** 

# **Boat and Outboard Motor Registration Form**

NAME:									
ADDRESS:									
CITY: STATE/			PROV.:	ZIP:	ZIP:				
HOME PHONE: CELL I			ELL PHONE:			EMAIL:			
FIRST MATE NAME (AS SHOULD BE PRINTED ON NAME TAG):									
BOAT REGISTRATION – To be used on show placard									
BOAT TRANSOM NAME:				BOAT OWNER:					
BUILDER:					YEAR:				
MODEL:					LENGTH:				
PRESERVED or RESTORED (circle one) Preserved is at least 60% original wood				MAKE & YEAR:		H.P.			CYL.
JUDGED? YES or NO (circle one) Judging sheets will be provided upon prior request.									
PLEASE NOTE: Judging Awards.	Judged boats only are el	igible for A	CBS Class	Awards. All boats a	are eligible for F	People's	s Cho	ice an	d Youth
OUTBOARD MOTOR DISPLAY REGISTRATION									
YR:	MAKE:	MODEL:		HORSEPOWER:	JUDGED:	YES	or	NO	(circle one)

# **Show Registration Price List**

	QUANTITY	COST	<u>TOTAL</u>
Boat Registered (1st boat)		\$20.00 each	\$
Additional Boats (include additional registration form)		\$15.00 each	\$
Boats Land Display		\$20.00 each	\$
Outboard Motors on land display		\$5.00	\$
Late Registration Fee (after Sept 7th)		\$10.00 each	\$
Vendor		Please contact show chairperson listed below	\$
Friday Evening Reception (please indicate quantity):			
Registered Boat Captains & First mates		No Charge	\$
Guests		\$10.00 each	
Saturday Awards Dinner (BYOB) (please indicate quantity)		\$30.00 each	\$
T-Shirts: S M L XL XXL		\$15.00 each \$20.00 each	\$
	GRAND TOTAL		\$

Make checks payable to: North Coast Ohio Chapter ACBS (include the registration form and price list with your check)

Mail to: John Vorhies – Boat Show Questions call: John Vorhies or Gil Maringer, Boat Show Chairperson

329 Mount Pleasant Road 330-802-1545 Clinton, OH 44216

216-310-7475

## Please read and sign the following statement:

I accept and assume full responsibility for any loss to me or my property at any time and any cause on the premises of the show and accompanying events. I expressly release Harbor Front Grille and Party Center and Pick's at PLX, North Coast Ohio ACBS, Portage Lakes Historical Society, The Antique & Classic Boat Society (ACBS) and the Turkeyfoot Island Club from liability for such loss or injury, and agree to provide and pay for my own insurance. I understand that if I am not a member of ACBS, I am not covered under its insurance policies. I agree to provide and pay for my own liability and property insurance.

Signature of Applicant:	Date:
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